



## COMMUNITY CLIMATE STEERING COMMITTEE AGENDA

*December 3, 2014 | 2:30 – 4:30 pm*

**625 E. 10th St., Large Conference Room**

### **Agenda**

1. Citizen Communications (10 min.)
2. Community Climate Plan Outline and Review Process (30 min.)
3. Introduction and walk through of 2050 GHG waterfall diagrams (60 min.)
4. Discussion of the attached decision topics from our meetings on October 15th and November 5<sup>th</sup> (45 min.)