City of Austin
Founded by Congress, Republic of Texas, 1839

Small and Minority Business Resources Department, 4201 Ed Bluestein Boulevard, Austin, TX 78721 Mailing Address: PO Box 1088, Austin, Texas 78767, Telephone (512) 974-7645 Fax (512) 974-7609

SMALL & MINORITY BUSINESS RESOURCES DEPARTMENT MBE/WBE JOINT VENTURE CERTIFICATION APPLICATION

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Email _____

| 13. Nature of Firm's Bus | siness | | | | |
|--|--|------------|--|--------------------------------|---|
| 14. Date firm was estab | lished | | | | |
| 15. Indicate the firm's graph business tax returns | - | t three F | ederal Income t | ax years: (if app | licable provide copy of |
| Year Ending | | Amou | nt | | |
| Year Ending | | Amou | nt | | |
| Year Ending | | | nt | | |
| 16. Does company own including a copy of to copies.) | | | | | by type and quantity, agreements, and provide |
| HUB, MBE, or WBE | | ency (ind | licate the name | | eviously been denied DBE, he date of such denial and |
| | | | | | |
| C. Joint Venture Fire 18. Please describe the 19. Board of Directors/F | Joint Venture Nature o | | | required) | |
| NAME | TITLE | | ETHNICITY* | GENDER (M/F) | DATE ELECTED/ EXPIRATION OF TERM |
| | | | | | Of TERM |
| | | | | | |
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| | | | | | |
| *Race/Ethnic Codes: W – W | hite Caucasian B – Black Afı | rican Amer | l ican H – Hispanic <i>i</i> | l American A – Asian | American N – Native American |
| | ntify individuals in the fir ment, policy and decision (attach additional docu | on-makin | ıg, including, bu | t not limited to, t | ho are responsible for the hose with prime |
| BUSINESS AREA | NAME | | ETHNICITY* | GENDER (N | (NAME/ TITLE) |
| Financial Control | | | | | |
| Evaluating Job Proposals | | | | | |
| Estimating and Bid Preparation | | | | | |
| Personnel (Hiring and Firing) | | | | | |
| Purchasing of Major Equipment, Materials and Supplies | | | | | |
| Supervision of Field Operations | | | | | |
| Negotiation, Administration and Signing of Contracts | | | | | |
| Contract Administration | | | | | |
| Marketing and Sales | | | | | |
| *Race/Ethnic Codes: W - Whi | te Caucasian B - Black Afric | can Americ | an H – Hispanic A | merican A – Asian A | American N – Native American |

12. Business Telephone () Fax ()

AFFIDAVIT

The undersigned hereby represents that the information in this application is true and correct. The undersigned further understands that if upon investigation, it is determined that incorrect information was knowingly or willfully provided or that false representations were otherwise made in connection with this application, certification shall be denied and the matter shall be evaluated for possible sanctions under the law. The undersigned hereby authorizes the City to permit the Director to obtain from third persons (e.g., utility companies, business references, and lessors/ lessees) information relevant to any applicant's eligibility for certification.

The undersigned hereby affirms that no principal, officer, owner, or any person having decision-making authority or any direct or indirect interest in the applicant has, within five (5) years of the date of such application, owned a direct or indirect interest in, or been financially affiliated with, any firm to which MBE, WBE or DBE certification has been denied or withdrawn by any governmental entity where such denial or withdrawal was based, in whole or in part, upon false information contained in an application for certification.

| Name | | Signature | |
|------------------------|---|---|-------------------------------------|
| Title | | Date | |
| identification, who be | me appeared (name) being duly sworn, did execute the ite this affidavit and did so as his | foregoing affidavit and did aver that or her free act/deed. | with proper the or she was properly |
| Date | State of | County of | |
| | | (Seal) | |
| Notary Public | | Commission Expiration | |

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