### HOME REPAIR PROGRAM APPLICATION



Housing and Planning Department (HPD) /
Austin Housing Finance Corporation (AHFC)
Mailing Address: P. O. Box 1088, Austin, Texas - 78767
Delivery Address: 1000 E. 11<sup>th</sup> Street, Suite 200
Phone: (512) 974-3100 ● Fax (512) 974-3161



Email: <a href="mailto:hpdcs@austintexas.gov">hpdcs@austintexas.gov</a> Website: <a href="mailto:www.austintexas.gov/empower">www.austintexas.gov/empower</a>

To apply for any City of Austin AHFC/HPD Home Repair Program(s), please fill out all attached forms and gather all applicable documentation listed in the attached document checklist. Information in this application is confidential. It is used to establish eligibility for local and federal programs and is only released to persons outside of the program and funding agencies with your written permission. Feel free to contact us with any questions while completing the application. We look forward to working with you!

#### Section 1 - Applicant Information

| Name:                             | First                | Middle Initial        |   |
|-----------------------------------|----------------------|-----------------------|---|
| Property Address:                 |                      |                       |   |
| City:                             |                      |                       | _ |
| Are you the: ☐ Homeowner          | □ Renter             | Year House Was Built: |   |
| Are you a: ☐ US Citizen           | ☐ Permanent Resident | Teal House Was Dull   |   |
| Mailing Address (if different): _ |                      |                       |   |
| City:                             | State:               | Zip:                  | _ |
| Work Phone:                       | Home Phone:          | Cell Phone:           |   |
| E-mail                            |                      |                       |   |
| Alternate Contact Name, Phone     | Number and Email     |                       |   |
| How did you hear about the Pro    | grams?               |                       |   |
| Section 2 – Co-Applicant I        | nformation [         | □ N/A                 |   |
| Name:                             | First                | Middle Initial        |   |
| Home Phone:                       |                      |                       |   |
| E-mail                            |                      |                       |   |
| Are you a: □U.S. Citizen          |                      |                       |   |
| Alternate Contact Name, Phone I   | Number and Email     |                       |   |

# Section 3 – Check all the Program(s) you are interested to apply

|     | rehabilitation and \$130<br>interior and exterior im<br>lien will be placed again<br>the 20-year affordability<br>HRLP Program service | 0,000 for reconstruction of the provements to but the home for the period is met. The period is met. | ruction in a 0% in the loan amount to:                                | nterest, forgivab<br>to code. There<br>for up to a period                   | ole loan to assist he are no monthly lo<br>I of 20 years. This | ovide up to \$75,000 for<br>nomeowners with a major<br>pan payments required, a<br>lien will be released when |
|-----|--|--|---|---|--|---|
|     | ☐ Foundation ☐ F   | Roofing □ Plu  | ımbing □ Ele  | ectric ⊔ Hea  | ating & AC 🖂 '   | Windows   |
|     |  | d renters with ma<br>ently and safely. A<br>Accessible Hardw<br>- Showers, Fauce                     | king modificatior<br>ABR Program se<br>are □ Whe<br>ts, Toilets, Grab | es to living space<br>ervices include:<br>el Chair Ramps<br>Bars, Tub to Sh | s of Elderly and Di  | de up to \$15,000 grant to<br>isabled Individuals so that   |
|     |  | ners with interior   | and exterior imp  | provements. GO  | · -  | can provide up to \$20,000<br>ervices include repairs to:   |
|     | •  | •  | •   | . •   |  | 000 grant to assist eligible<br>ccupant. (life threatening)   |
|     | •  | violation notice fr  | om Austin Water   |   |  | ustin Water homeowners,<br>. P-LAT Program services   |
| Ple | lease elaborate upon the   | ese needs below.   |   |   |  |   |
| _   |  |  |   |   |  |   |
| _   |  |  |   |   |  |   |
| _   |  |  |   |   |  |   |
|     |  |  |   |   |  |   |

#### Section 4 - Household Members

| Name            | Relationship        | Age              | Gross Income/Pay Period   |
|-----------------|---------------------|------------------|---|
| (Applicant)     | Self                |                  |   |
| (Co-Applicant)  |                     |                  |   |
|                 |                     |                  |   |
|                 |                     |                  |   |
|                 |                     |                  |   |
|                 |                     |                  |   |
|                 |                     |                  |   |
| f a homeowner:  |                     |                  | Rehabilitation Loan Program only. have property insurance? □Yes □ |
| If a homeowner: | oroperty? □Yes □ No | N <b>o</b> o you | have property insurance? □Yes □                                   |

List <u>all</u> persons (children and adults) living in the home, along with their gross income. By signing in Section 8, you certify, that you are the owner(s) and/or occupant(s) of the property (identified in Section 1) and that the current gross monthly

and annual income of all persons living in the home has been listed below. (Attach additional page(s) if needed)

Total number of persons living in the household:

### Section 6 – Landlord or Property Manager: Only complete this section if applicant is a renter

| Amount of monthly rent you pay \$                                   | Landlord or manager's n     | ame:                              |
|---|-----------------------------|-----------------------------------|
| Landlord or manager's phone number:                                 | Fax Numb                    | er:                               |
| andlord Contact Address:  |                             |                                   |
| Dity:   | State:                      | Zip:                              |
|   |                             |                                   |
| ection 7 – Applicant Demographic                                    | :s                          |                                   |
|   |                             |                                   |
| Ethnic Categories (select one):                                     |                             |                                   |
| ☐ Hispanic or Latino ☐ Not-h  | Hispanic or Latino          |                                   |
| Racial Categories (select one):  ☐ American Indian or Alaska Native | □ A a:                      |                                   |
|   | □ Asi                       |                                   |
| ☐ Black or African-American   | □ Wh                        |                                   |
| ☐ Native Hawaiian or Other Pacific Is                               |                             | an AND White                      |
| ☐ American Indian or Alaskan Native                                 |                             | ick or African-American AND White |
| ☐ American Indian or Alaskan Native                                 | AND Black or African-Americ | an                                |
|   |                             |                                   |
| ☐ Other/Multiracial   |                             |                                   |
| Other/Multiracial  Other Demographics:                              |                             |                                   |
|   | ☐ Disabled household membe  | r                                 |
| Other Demographics:   |                             | r                                 |

#### Section 8 - Applicant(s) Signatures

By signing this application you swear under penalty of perjury that the information provided is true and correct to the best of your knowledge. You understand that any omissions or discrepancies found at any time may disqualify you from the program(s) and also may require your immediate repayment of any funds spent. You authorize HPD or AHFC to contact any source to solicit and/or verify what is necessary for eligibility and to share and/ or refer you and your information to other organizations or other city departments for additional assistance and/ or to avoid duplication of services.

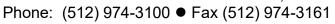
| Signature of Applicant/Guardian | Date |  |
|---------------------------------|------|--|
| Signature of Co-Applicant       | Date |  |

The City of Austin is committed to complying with the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, as amended. Reasonable modifications and equal access to communications will be provided upon request. Please call (512) 974-3100 (voice) or route through Relay Texas at 711 for assistance. The City of Austin does not discriminate on the basis of disability in providing admission, access to, treatment, or employment in its programs and activities. For complaints regarding your ADA/ Section 504 rights, please contact Dolores Gonzalez, City of Austin ADA/504 Coordinator at (512) 974-3256 or route through Relay Texas at 711.



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Website:www.austintexas.gov/empower



# **Program Release**

### **State of Texas, County of Travis**

| I,   | residing at          |  | ,in                   |
|--|----------------------|--|-----------------------|
| consideration of the service and/or              | equipment prov       | rided in my home by the City of Austin/ Aus        | stin Housing Finance  |
| Corporation under the Architectural              | Barrier Removal      | Program, Private Lateral Program, and Home         | eowner Rehabilitation |
| Loan Program knowingly and volur                 | ntarily execute th   | nis release for the purpose of and intending       | to release and hold   |
| harmless the Austin Housing Financ               | ce Corporation a     | nd the City of Austin from any claims arising      | out of the service or |
| equipment provided.                              |                      |  |                       |
| It is my intention and I understand that         | at I am binding m    | yself, my heirs, executors, administrators, ass    | signs, and successors |
| in interest, and understanding this,             | so hereby expr       | essly release and discharge the City of Aus        | stin Housing Finance  |
| Corporation, its successors, admini              | strators, assigns    | and agents from any claims against the Aus         | stin Housing Finance  |
| Corporation, as well as the City of A            | ustin, a Texas ho    | ome rule city, created by or arising out of, or in | any way whatsoever    |
| related to the service or equipment              | provided at my r     | residence on this date. I understand that my       | claims, which may in  |
| the future arise out of personal inju<br>waived. | ıries, injuries to t | the residence or damage to my property of          | any kind, are hereby  |
|  |                      | s. I am entering into it voluntarily and with      | full knowledge and    |
| understanding of its significance and            | u III consideratioi  | n of the service or equipment provided.            |                       |
|  |                      |  |                       |
| Applicant Signature                              | <br>Date             | Co-Applicant Signature                             | <br>Date              |







#### We Do Business in Accordance With Federal Fair Lending Laws

# UNDER THE FEDERAL FAIR HOUSING ACT, IT IS ILLEGAL, ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, HANDICAP, OR FAMILIAL STATUS (HAVING CHILDREN UNDER THE AGE OF 18), TO:

- Deny a loan for the purpose of purchasing, constructing, improving, repairing or maintaining a dwelling, or deny any loan secured by a dwelling; or
- Discriminate in fixing the amount, interest rate, duration, application procedures or other terms or conditions of such a loan, or in appraising property

# IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, YOU SHOULD SEND A COMPLAINT TO:

Assistant Secretary for Fair Housing and Equal Opportunity Department of Housing & Urban Development
Washington, DC 20410
For processing under the Federal Fair Housing Act
And to:

Division of Compliance and Consumer Affairs Federal Deposit Insurance Corporation Washington, DC 20429-9990 For processing under FDIC regulations

# UNDER THE EQUAL CREDIT OPPORTUNITY ACT, IT IS ILLEGAL TO DISCRIMINATE IN ANY CREDIT TRANSACTION:

- On the basis of race, color, national origin, religion, sex, marital status, or age,
- · Because income is from public assistance, or
- Because a right was exercised under the Consumer Credit Protection Act

# IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, YOU SHOULD SEND A COMPLAINT TO:

Division of Compliance and Consumer Affairs Federal Deposit Insurance Corporation Washington, DC 20429-9990

| Applicant Signature | Date | Co-Applicant Signature | Date |
|---------------------|------|------------------------|------|



# **VERIFICATION OF INCOME AND ASSETS**For All Household Members 18+ Years Old



Household members over the age of 18 must report all income and assets. By signing below, applicant(s) certify the accuracy of provided information as of the date completed. Applicant(s) acknowledge any inaccuracy and/or misrepresentation provided herein may constitute fraud, which is punishable by law.

WARNING: Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government.

| Sources of Income   | OLD MEMBER 1   |
|---|--|
|   | Assets   |
| ☐ Employment Income   | Checking Account   |
| Self-Employment (Includes sales like Avon)  | Savings Account  |
| ☐ Social Security   | Certificates of Deposits (CD)  |
| Disability  | Money Market Account   |
| Death Benefits  | Mutual Funds or Bonds  |
| Child Support or Spousal Support/Alimony  |  |
| Unemployment, Workers Comp or Severance   | Lottery Winnings   |
|   | Capital Gains  |
| ☐ Annuity, Retirement, or Pension Payments  | Retirement (ex. IRA, 401K, 403B, Keogh)  |
| Rental Income (Real or Personal Property)   | Pensions   |
| Recurring Payments from Outside Household   | Annuities  |
| Insurance Payments  | Life Insurance (with payout value if canceled  |
| Periodic Payments from Inheritance or Trust   | ☐ Victim's Restitution Insurance Settlements   |
| Interest or Dividends from Assets   | Real Estate (Other than Primary Residence)   |
| Royalties   | ├ Inheritances   |
| Other:  | Cther:   |
| I currently have no sources of income   | <sup>└─</sup> I currently have no assets   |
| Sources of Income   | _D MEMBER 2 N/A ☐<br>Assets  |
| Employment Income   | Checking Account   |
| Self-Employment (Includes sales like Avon)  | Savings Account  |
| ☐ Social Security   | Certificates of Deposits (CD)  |
| ☐ Disability  | Money Market Account   |
|   |  |
| l Death Renefits  |  |
| Death Benefits Child Support or Spousal Support/Alimony   | ☐ Mutual Funds or Bonds  |
| Child Support or Spousal Support/Alimony  | Mutual Funds or Bonds  Lottery Winnings  |
| Child Support or Spousal Support/Alimony Unemployment, Workers Comp or Severance  | Mutual Funds or Bonds Lottery Winnings Capital Gains   |
| Child Support or Spousal Support/Alimony Unemployment, Workers Comp or Severance Annuity, Retirement, or Pension Payments   | Mutual Funds or Bonds Lottery Winnings Capital Gains Retirement (ex. IRA, 401K, 403B, Keogh)   |
| Child Support or Spousal Support/Alimony Unemployment, Workers Comp or Severance Annuity, Retirement, or Pension Payments Rental Income (Real or Personal Property)   | Mutual Funds or Bonds Lottery Winnings Capital Gains Retirement (ex. IRA, 401K, 403B, Keogh) Pensions  |
| Child Support or Spousal Support/Alimony Unemployment, Workers Comp or Severance Annuity, Retirement, or Pension Payments Rental Income (Real or Personal Property) Recurring Payments from Outside Household   | Mutual Funds or Bonds Lottery Winnings Capital Gains Retirement (ex. IRA, 401K, 403B, Keogh) Pensions Annuities  |
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☐ Home Insurance Declarations Page

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Email: <a href="mailto:hpdcs@austintexas.gov">hpdcs@austintexas.gov</a> Website: www.austintexas.gov/empower

#### **Document Checklist**

Please gather all applicable documents listed below and submit this documentation in person, by email, fax, or mail.

Feel free to contact us with any questions while gathering this documentation. Documents required for all the home repair programs: □ N/A ☐ **Application** (original) completed & signed ☐ Social Security card(s) for applicant(s) □ N/A □ N/A ☐ Permanent Residency Card(s) (front & back) (if applicable) □ N/A ☐ **Picture Identification** for applicant(s) Texas Driver's license, Texas Identification Card, or Passport ☐ Last 2 months' paycheck stub (for all received by all household members 18+ years old)  $\square$  N/A ☐ Most Recent Profit & Loss Statement (quarterly) & Tax Return (if self-employed)  $\square$  N/A ☐ Verification of all other income (for all 18+ years old) □ N/A □Social Security □Child Support or Spousal Support/Alimony □ Disability □Worker's Compensation and Severance ☐ Death Benefits □Annuity, Retirement, or Pension Payments ☐ Unemployment ☐Trust Income ☐ Royalties □Other: □Insurance Payments ☐ Most Recent Bank Statements (all pages) for all accounts for all household members 18+ □N/A ☐ **Verification of Assets** (for all household members 18+ years old) □N/A ☐ Certificates of Deposits (CD) ☐ Retirement (ex. IRA,401K, 403B, Keogh) ☐ Money Market Account Pension ☐ Annuity ☐ Mutual Funds or Bonds ☐ Life Insurance (with payout value if canceled) ☐ Lottery winnings □Victim's restitution Insurance Settlements ☐ Capital gains ☐ Real Estate (Other than Primary Residence) □Inheritances □Other:  $\square N/A$ ☐ Utility Bill Additional documentation required if you are applying for ABR Program: Grant Program (Repair related to a disability; Applicant is not 62+ years old, please also provide one of the following) ☐ Medicare card ☐ SSDI letter ☐ Verification of Disability signed by medical practitioner (provided by org) Additional documentation required if you are applying for P-LAT Program: Grant Program ☐ Austin Water Utility Letter Additional documentation required if you are applying for HRLP Program: Loan Program ☐ Most recent 6 months of checking & 1 month savings account statement(s) (all pages for all accounts held by all 18+) ☐ Past 2 years of tax returns for all 18+ (or statement from IRS they were not filed by anyone not included on tax return) ☐ Past 2 years of W2's and/or 1099's (Whichever is applicable)