| FOR OFFICE USE<br>Received:                                      | Paid On:  | Check #:  |   | Amount:   | Receipt                          |   |
|--|---|---|---|---|----------------------------------|---|
| Initial:   | Issue On:   | Expires On:   |   | Permit:   | Juris: COA /                     | TC / ILA                                  |
| Walk-in  | <u>http</u>   | ENVIRONMENTAL HE  | 529 Austin, TX 787<br>ail: <u>ehsd.service@</u><br>tment/food-establish | 14<br><u>austintexas.gov</u><br><u>ment-requirements</u>                  | D Mail Accepted her              | PH Aus<br>Pub<br>Hea<br>ent. promote. pro |
|  | Fo  | ood Enterprise: Oper  | rational Permit   | Application   |                                  |   |
|  |   | ity of Austin and C   |   |   |                                  |   |
| tablishment Info   | ormation  | Note: Incomplete a  | oplications will not  | be processed and wil  | ll be returned                   |   |
| Establishment Nar  | ne:   |   |   | Employe   | es:                              |   |
|  |   |   |   | Total (Fulltin  | me/Part-time/Self)               |   |
| Physical Address:  |   | e/Unit)   |   |   |                                  |   |
|  | Street (include Suite                                     | e/Unit)   | City  |   | State                            | Zip Code                                  |
| Mailing Address:   |   |   | ······  |   |                                  |   |
|  | Use the mailing ac  | ddress space to specify the add   | ress where you would  | like to receive Permits a   | nd Renewal Notific               | cations.                                  |
| lours:   |   | Water Provider:   | ble Water Provider  | Waste Water   | Waste Water Dis                  |   |
| Hours of Op  | eralion   | Pola  | ole waler Provider  |   | waste water Dis                  | sposal                                    |
| Establishment Typ  | e: Retail Food:   | □ General Food Service  | □ Bar □ Bed & Br  | eakfast 🛛 Child Care  | □ Hospital □                     | School                                    |
|  |   | Nursing Home     Co   | ncession Stand 🛛 S  | upermarket 🛛 Conven   | ience Store                      | Bakery                                    |
|  |   | □ Other   |   | •   |                                  | ,   |
|  |   |   |   |   |                                  |   |
|  | Food Produ  | ct: 🗆 Manufacturing 🗆 Foo   | od Warehouse □ Ot   | ther  |                                  |   |
| wnership Inform  | ation No  | ote: Print names as they ap   | ppear on the Gover  | rnment Issued Photo   | ID(s)                            |   |
|  |   |   |   | Date o  | f Birth:                         |   |
| • • • • • •  |   |   |   |   | etorship Only M                  |   |
| Org Type: L Corpo  | ration LILLC LI   | Partnership   Proprietors   | hip Note: Proof o   | of ownership documen  | tation required (                | see page 2).                              |
| Driver's License:  |   | / Phone:  |   | Email Address:  |                                  |   |
| For Proprietorship Only  | ID#   | State (#  | ##) ### - ####  |   |                                  |   |
| Responsible Party  | :   |   |   | Date o  | f Birth:                         |   |
|  | Last Name   | First Name  | Middle N  |   |                                  | DD/YYYY                                   |
| Address:   |   |   |   |   |                                  |   |
| ianing / aarooor   | Street  | City  |   | State   | Zip Cod                          | le  |
| Driver's License:  |   | / Phone:  |   | Email Address:  |                                  |   |
| Silver 5 License.  | ID#   |   | ##) ### - ####  | Linali Address  |                                  |   |
|  |   |   | ,   |   |                                  |   |
| oplying for a Per  | mit   |   |   |   |                                  |   |
| obtaining a permit<br>ehsd.service@austi<br>notified of fee amou | Applications of<br>intexas.gov. The<br>int due. Fee Scher | sary paperwork and payr<br>can be submitted at the v<br>fees will be determined be<br>edule available at <u>www.aus</u><br>n does not guarantee a per | valk-in location (1<br>ased on Inspection<br><u>stintexas.gov/ehsd</u>  | <b>520 Rutherford LN)</b><br>Frequency Analysis<br>. Approval is based of | or via email a<br>and the custon | t<br>ner will be                          |
| Applications must in   |   |   | -   | ional Permit Applicati  | ion" form                        |   |
|  | 2)<br>3)  |   | ntation (see Owne   | rship Documentation   |                                  |   |

A completed "Inspection Frequency Analysis" form

Applicant's Signature

Print Name

Date

I acknowledge that all information supplied above is true and correct to the best of my knowledge and belief. I further acknowledge that the permit, for which I am applying, is subject to all provisions of the orders and ordinances of Austin & Travis County, and all of the provisions of the codes, statutes and rules adopted under the codes and statutes of the State of Texas governing food establishments.

# Food Enterprise Application: Supplemental Information

### Renewing a Permit

Permits expire one (1) year from the date issued. Prior to expiration, the department will mail a renewal notice to the mailing address listed on the application. The renewal form must be completed and returned to the department along with a payment for the permit renewal fee. Establishments that do not receive a notice are still responsible for completing the renewal application and submitting a renewal payment.

#### **Terminology Definitions**

| Business Entity/<br>Business Owner: | Any entity or individual(s) that maintains full or partial ownership control over a food enterprise. See ownership documentation requirements for further clarification.  |  |  |
|-------------------------------------|---|--|--|
| Responsible Party:                  | Any individual(s) who ensures the food establishment operations/practices are in accordance with all food codes and ordinances. This individual(s) also assumes legal responsibility in all cases of non-compliance.                                      |  |  |
| Food Establishment:                 | The physical location in which food is prepared or served.  |  |  |
| Retail Food:                        | An operation that offers food and/or beverages directly to a consumer for either on-premises or off-<br>premises consumption. Establishment examples include, but are not limited to, restaurants, delis, bars,<br>convenience stores and grocery stores. |  |  |
| Food Product:                       | An operation that manufactures, packages, labels or stores food and/or beverages and <u>does not vend</u><br><u>directly to a consumer</u> . These establishments solely wholesale their product to a third-party vendor for<br>sale to the end-user.     |  |  |

#### **Ownership Documentation**

Proprietorship: A date-stamped copy of the Certificate of Assumed Name

**General Partnership:** A copy of the fully executed **Partnership Agreement to** include the name of each member of the partnership and percentage ownership

Limited Partnership (LP): A date-stamped copy of the Certificate of Limited Partnership to include the name of each member of the partnership and percentage ownership

Limited Liability Company (LLC): Articles of Organization (Formation documents) to include the name and percentage ownership for each member and the name for the registered agent. Date stamped copy of the Certificate of Filing or Formation filed with the Texas Secretary of State

**Corporation (Inc.):** Articles of Incorporation (Formation documents) to include the name of each officer and the name for the director and the registered agent of the corporation or named person of responsibility. Date stamped copy of the **Certificate of Filing** or **Formation** filed with the **Texas Secretary of State.** 

#### Plan Review and Approval

Establishments conducting new/remodel construction must undergo a building plan review to assure specifications of the food preparation, storage, and sales areas of the proposed or existing food outlet meet applicable regulations. Plans must indicate the layout, equipment arrangement, mechanical plans, and construction materials of work areas and the type/model of proposed fixed equipment.

Establishments inside the Austin City Limits may submit plans in person or by mail at 505 Barton Springs Rd. 2<sup>nd</sup> Floor, Austin, TX 78704. Establishments outside the Austin City Limits may submit plans in person at: 1520 Rutherford Ln. 2<sup>nd</sup> floor, Austin, TX 78754 or by mail at: PO BOX 142529, Austin, TX 78714. Address all mail to: 'Environmental Health Services Division'.

### MAILED IN APPLICATIONS WILL NOT BE ACCEPTED

Payment Forms Accepted: Cash, Check, Money Order, Visa, MasterCard, Discover, AMEX Make checks and money orders payable to: Austin Public Health

The permit application fee is refundable upon request within 180 days from date of payment. Please note that an EHSD representative will contact you by phone to collect a credit card payment.





1. Is food served primarily to highly susceptible populations?

□ Yes □ No

2. Are any specialized processing methods utilized, such as using additives to render food non-TCS, *non-continuous cooking*, reduced oxygen packaging, sous vide, cook-chill?

□ Yes □ No

3. Are raw or undercooked meats (cook to order) or unpasteurized juices offered?

□ Yes □ No

- 4. How would you describe your food service facility process? (check one)
  - □ <u>Process 1</u> No cooking of raw or partially cooked food, only receiving, prepping, cold holding and service.
    - Examples include: Pre-packaged food items (packaged meats, milk, bacon, cookies, candy, etc.).
    - Storing, stocking or warehousing of receivables only.
    - Limited food handling or no food handling.
    - Beverage service only.
    - Hazardous foods always kept at 41°F or lower prior to service (sushi, cold-cut sandwiches, salads, scooped ice cream, processed fruit, etc.).
  - □ <u>Process 2</u> Same-day-service involving receiving, prepping, cooking (one-time), hot or cold holding and service.
    - Examples include: heated/reheated self-serve commercially processed foods (hot dogs, pizza, etc.).
  - □ <u>Process 3</u> Full-service with cooking, cooling, hot/cold holding (> 24 hours), reheating and service.
    - Examples include: foods requiring cooking from raw (soups, meats, fish, seafood, poultry, etc.).
- 5. Average number of meals served per day? (Assume a "0" value for retail food stores with no meals served or *wholesale/manufacturer* establishments.)

| □ 0 meals □ 1-150 meals | 151-300 meals | >300 meals |
|-------------------------|---------------|------------|
|-------------------------|---------------|------------|

## Definitions

<u>Highly susceptible populations</u> – Persons who are more likely than other people in the general population to experience foodborne disease because they are immunocompromised, preschool aged children, or older adults obtaining food at a healthcare or assisted living facility.

<u>Food Manufacturer</u> – To produce a food product or a component of a food and either package it for customer selfservice or sell to another business that will serve to customers or resale.

<u>Non-continuous cooking</u> – The cooking of food in a food establishment using a process in which the initial heating of the food is intentionally halted so that it may be cooled and held for complete cooking at a later time prior to sale/service.

<u>Specialized Processing Method</u> – A method of preparing certain foods that includes but is not limited to smoking food as a method of food preservation, curing food, using food additives to preserve and/or render food so that it is not a time/temperature control food for safety such as sushi rice, and packaging food using reduced oxygen packaging.

<u>Wholesale</u> – To sell something to another individual, company, store (i.e. grocery stores, convenience stores, restaurants, etc.) for the purpose of resale.

| For Office Use |           |
|----------------|-----------|
| Score:         | Initials: |